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CONFIRMATION NO. 1676

SERIAL NUMBER 10/774,608	FILING OR 371(c) DATE 02/10/2004 RULE	CLASS 313	GROUP ART UNIT 2879	ATTORNEY DOCKET NO. P57022	
APPLICANTS Tae-Ho Lee, Ahsan-city, KOREA, REPUBLIC OF; ** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** REPUBLIC OF KOREA 2003-10997 02/21/2003 IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/06/2004					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged		STATE OR COUNTRY KOREA, REPUBLIC OF	SHEETS DRAWING 3	TOTAL CLAIMS 22	INDEPENDENT CLAIMS 2
ADDRESS Robert E. Bushnell Suite 300 1522 K Street, N.W. Washington ,DC 20005-1202					
TITLE PLASMA DISPLAY PANEL WITH OPEN AND CLOSED DISCHARGE CELLS					
FILING FEE RECEIVED 806	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		